


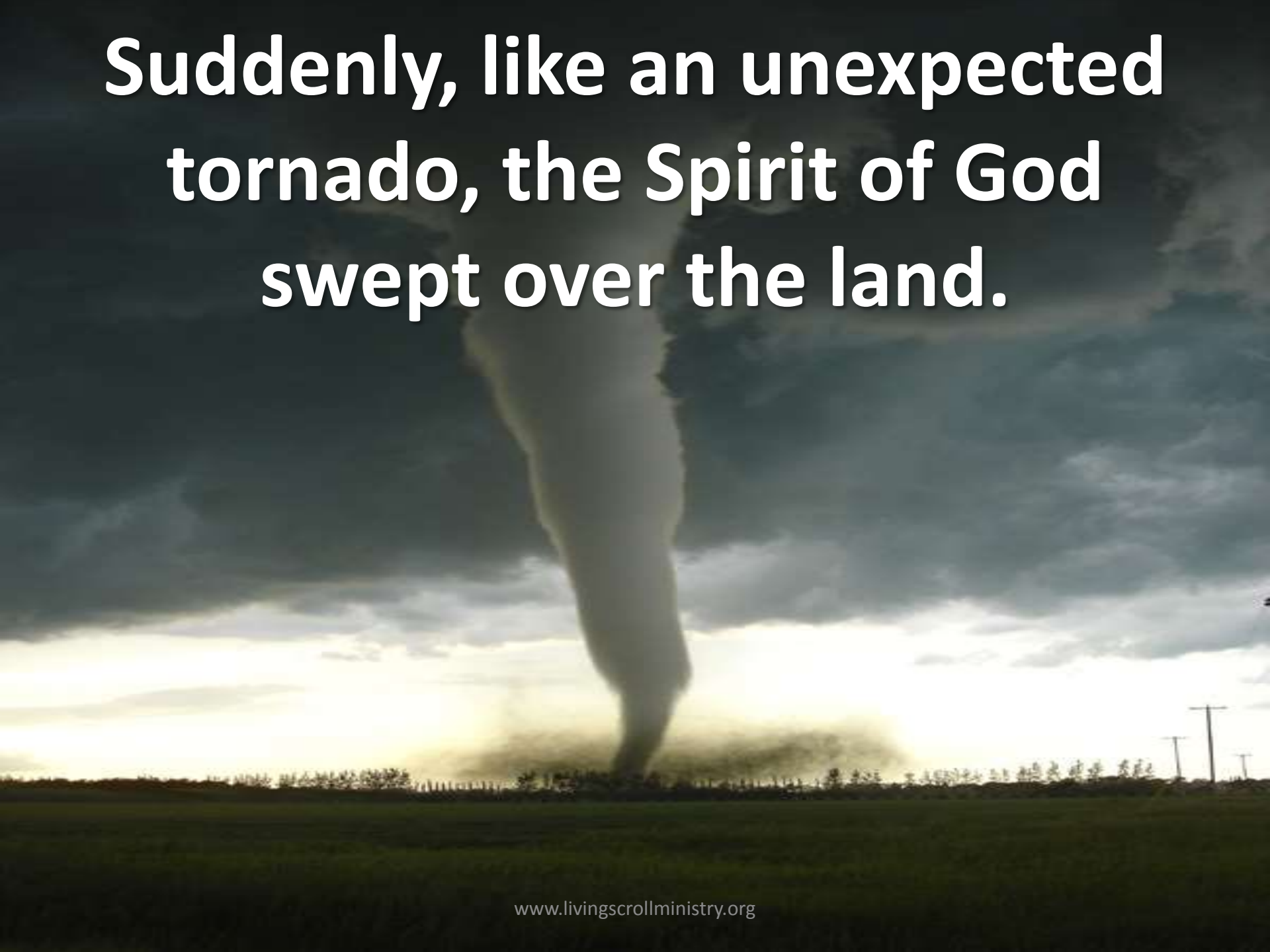
IT was in 1904.
All Wales was aflame.
The nation had drifted far from God
The spiritual conditions were low
indeed.



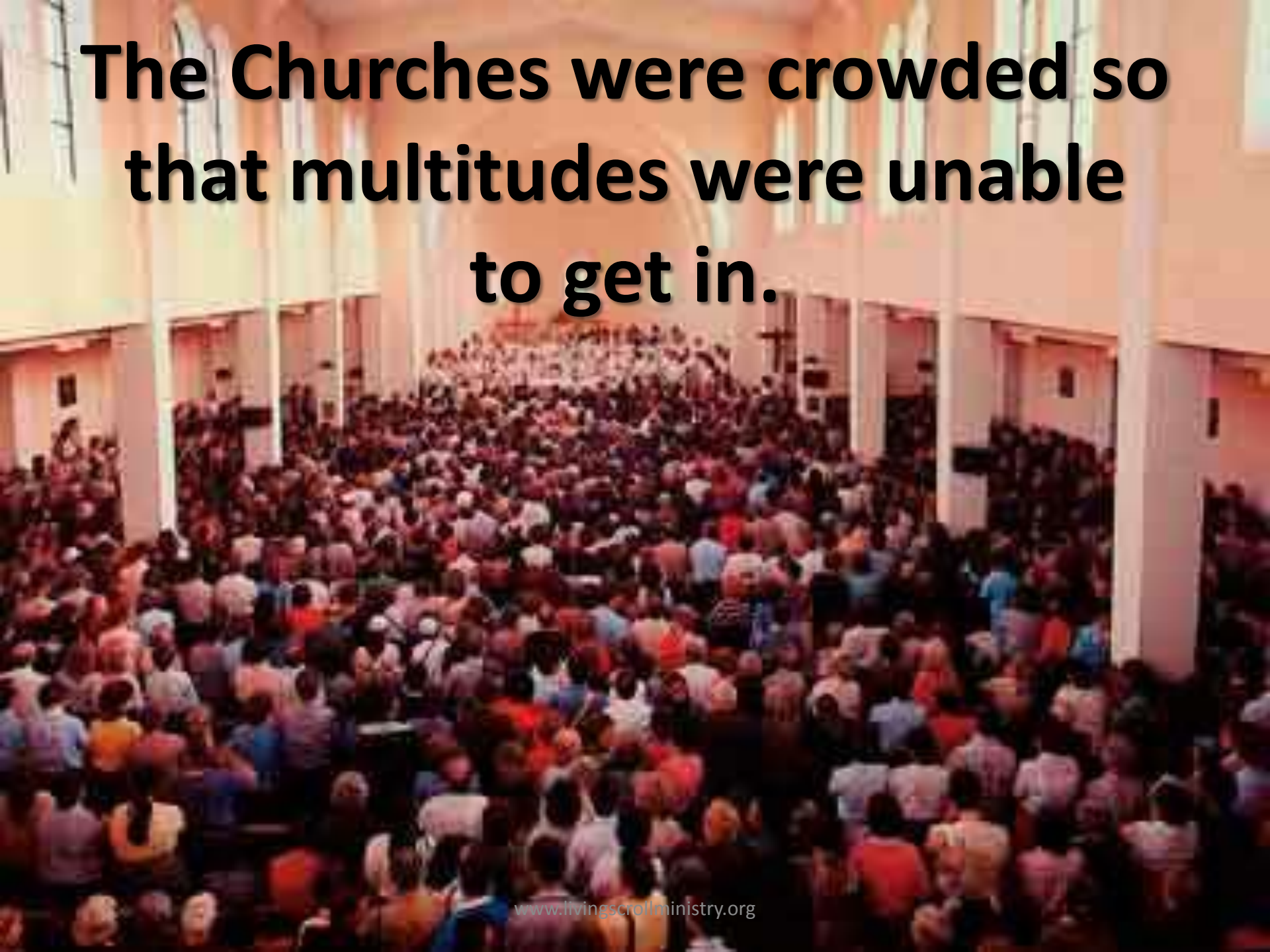


**Church attendance
was poor.
And sin abounded
on every side.**

**Suddenly, like an unexpected
tornado, the Spirit of God
swept over the land.**



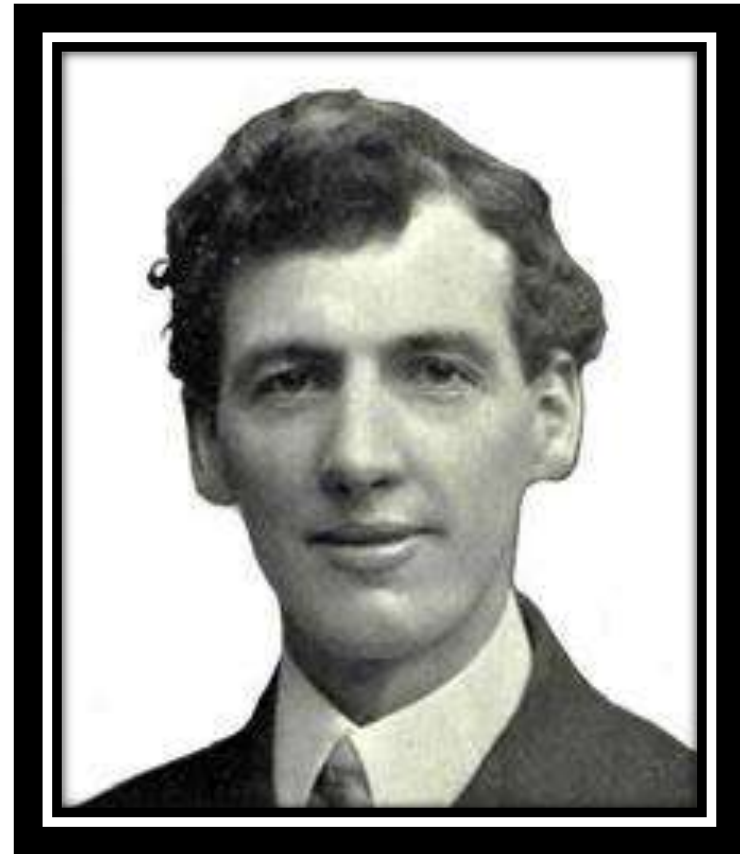
**The Churches were crowded so
that multitudes were unable
to get in.**



Meetings lasted from ten in the **MORNING** until twelve at **NIGHT**.
Three(3) definite services were held
each day.

10:00am – 12:00am
(15hrs)

**Evan Roberts
was the human
instrument,
but there was very
little preaching.**



Evan Roberts



**Singing, testimony, and
prayer, were the chief
features.**

**There were no hymnbooks;
they had learnt the hymns
in childhood.**

No choir, for everybody sang.

**No collection; and
no advertising.**

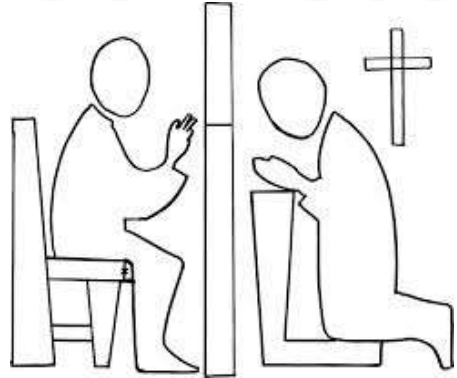
**Nothing had ever come over Wales
with such far reaching results.**

**Infidels were converted,
drunkards, thieves, and gamblers
saved;**



**and thousands reclaimed to
respectability.**

**Confessions of awful sins were
heard on every side.**



Old debts were paid.

**The theatre had to leave for
want of patronage.**

**Mules in the coalmines
refused to work, being
unused to kindness.**



**In five weeks 20,000 joined
the Churches.**



In the year 1835

Titus Coan landed on the
shore belt of Hawaii.

On his first tour multitudes
flocked to hear him. They
thronged him so that he had
scarcely time to eat.



**Once he preached three
times before he had a chance
to take breakfast.
He felt that God was strangely
at work.**

In 1837

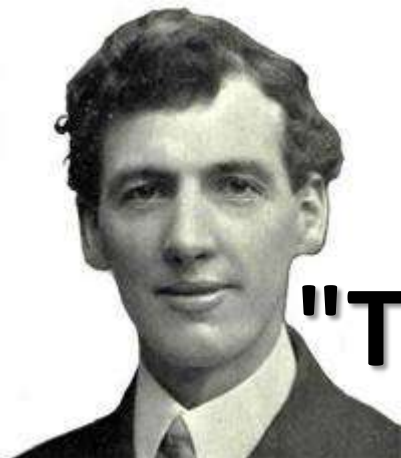
the slumbering fires broke out.

**Nearly the whole population
became an audience.**

**He was ministering to 15,000
people.**

**Unable to reach them, they came
to him, and settled down to
a two years' camp meeting.**

There was not an hour day or night when an audience of from 2,000 to 6,000 would not rally to the signal of the bell. There was trembling, weeping, sobbing, and loud crying for mercy, sometimes too loud for the preacher to be heard; and in hundreds of cases his hearers fell in a swoon.



**Some would cry out,
"The two edged sword is cutting
me to pieces."**

**The wicked scoffer who came to
make sport dropped like a dog,
and cried,**

"God has struck me!"

**Once while preaching in the open
field to 2,000 people,**

a man cried out,

"What must I do to be saved?"



**and prayed the publican's prayer,
and the entire congregation took
up the cry for mercy.**

**For half an hour Mr. Coan could
get no chance to speak, but had to
stand still and see God work.**

**Quarrels were made up, drunkards
reclaimed, adulterers converted, and
murderers revealed and pardoned.
Thieves returned stolen property.
And sins of a lifetime were
renounced.
In one year 5,244 joined the Church.
There were 1,705 baptized in
one service.**



Mr. Titus Coan

**And 2,400 sat down at the
Lord's Table, once sinners of
the blackest type, now saints of
God. And when Mr. Coan left
he had himself received and
baptized 11,960 persons.**

**In the little town of Adams across
the line,
in the year 1821,
a young lawyer made his way to a
secluded spot in the woods to pray.
God met him there and he was
wondrously converted, and soon
after filled with the Holy Spirit.**

That man was



Charles. G. Finney.

**The people heard about it, became
deeply interested, and as though by
common consent, gathered into the
meeting house in the evening.**

Mr. Finney was present.



**The Spirit of God came on them in
mighty, convicting power, and a
Revival started.**

**It then spread to the
surrounding country until
finally nearly the whole of the
Eastern States was held in the
grip of a Mighty Awakening.**

**Whenever Mr. Finney preached
the Spirit was poured out.
Frequently God went before
him so that when he arrived at
the place he found the people
already crying out for mercy.**

**Sometimes the conviction of sin
was so great and caused such
fearful wails of anguish that he
had to stop preaching until it
subsided.**

**Ministers and Church members
were converted.**

**Sinners were
reclaimed by the thousands.
And for years the mighty work
of grace went on.**

**Men had never witnessed the like
in their lives before**

**THE OUTPOURING OF
THE SPIRIT!!**

**This is what we need today more
than anything else.**



Do we need it?

Listen!

**How many of our churches are
more than half empty week
after week?**

**What a multitude there are
who never enter God's house?**



**How many mid-week prayer
meetings are alive and
prosperous?**

**Where is the hunger for
spiritual things?**

Oh, the shame of it!

And Missions

**— the lands beyond the seas,
heathen darkness**



— what are we doing?

**Does the fact that multitudes
are perishing ever cause us
an anxious thought?**

Have we grown selfish?

**What about the tremendous
wealth that God has given us?**



**Take the United States
as an example,
the richest nation in the world
today, and the major portion of
her wealth in the hands of
professing Christians.
And yet the United States spent
more on gum in one year than
she spent on Missions.**



**How many Christians are
giving God even the tenth of
what He gives them?**



**And what of the Ministry?
Does the minister grip, convert,
and save by his message?**



**How many souls are won
through the preaching of the
Word?**

**Oh, my friends, we are loaded
down with countless Church
activities,
while the real work of the Church,
that of evangelizing the world and
winning the lost,
is almost entirely neglected.**

**Ah, yes,
men have forgotten God.**

**Sin flourishes on every side.
And the pulpit fails to grip.**



**Nothing less than the Outpouring of
His Spirit that can meet the situation.**

**Such a Revival has transformed
scores and hundreds of communities;
it can transform ours.**

**Now, how may we secure such
an Outpouring of the Spirit?**

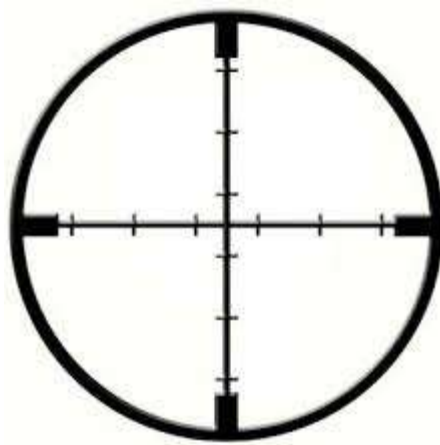
**You answer, by prayer. True,
but there is something before
prayer.**

**We will have to deal first of all
with the question of **SIN**;**

**for unless our lives are right in the
sight of God,**

**unless sin has been put away, we
may pray until doomsday, and the
Revival will never come.**

**"Your iniquities have separated
between you and your God, and
your sins have hid His face from
you so that He will not hear."
(Isa. 59: 2.)**



**The average church does not aim
at, let alone get, results.**

**Men preach and never even
dream of anything happening.**

Oh, how far away we have drifted!

How powerless we have become!

**It is reported that there were
7,000 churches that did not win
a single soul for Jesus Christ in
an entire year.**

**That means that 7,000
ministers preached the Gospel
for a whole year without
reaching even one lost soul.**



**Supposing that they preached,
putting it at a low average, on
40 weekends, not including extra
meetings, that would mean that
these 7,000 ministers preached
560,000 sermons in a single year.**

**Think of the work, the labor,
the money expended in salaries,
etc., to make this possible.**

**And yet 560,000 sermons preached
by 7,000 ministers in 7,000
churches to tens of thousands of
hearers during a period of twelve
months, failed to bring a single
soul to Christ.**

**Now, my brethren, there is
something radically wrong
somewhere.**

**There is either something the
matter with these
7,000 ministers or else with
their 560,000 sermons,
or with both.**

**In reading over the
Twelve Rules of the
Early Methodist church you will
be struck with the fact that
they aimed at and looked upon
soul-winning as their
supreme task.**

**Let me quote from one of them:
"You have nothing to do but to save
souls. Therefore spend and be spent in
this work. It is not your business to
preach so many times, but to save as
many souls as you can;**

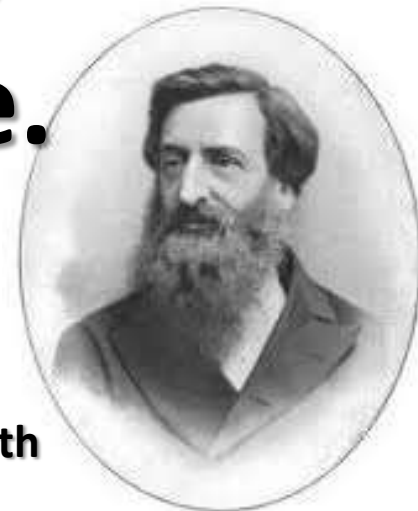
**to bring as many sinners as you possibly
can to repentance, and with all your
power to build them up in that holiness,
without which they cannot see the Lord."**

**— From "The Twelve Rules." —
John Wesley.**

**At one time when they preached
souls cried aloud for mercy under
awful conviction. Now ministers
beg and coax; the meetings are
dead and cold, while only a
handful respond, and even these
are not Holy Spirit Fruit.**



**The Lord gave William Booth,
founder of Salvation Army, a
vision of our present state.**



video

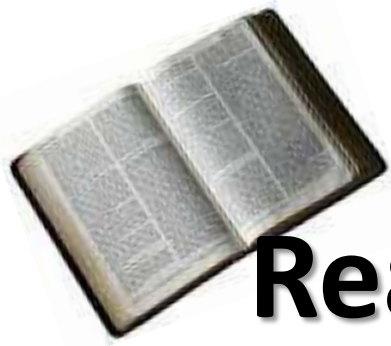
Do we need a revival?

God knows we do.

**It matters not how holy a church
may be,**

**nor how famous as a spiritual
center,**

**if souls are not saved, sinners
awakened and convicted, there is
something radically wrong**



**Read the Acts of the Apostles
to find out if God's servants in
the Early Church got results
wherever they went.**

**And you will find as you read
that they aimed at, worked for,
expected, and never failed to
get Fruit.**

Peter preached on the day of Pentecost and 3,000 responded to that first appeal.

There was a definite Outcome.

With Paul it was the same.

Follow him from place to place, and wherever he goes churches spring up.

**See how repeatedly the results
are noted throughout the book.**

**"They were added unto them about
3,000 souls." (2:41.)**

**"Many of them which heard the
Word believed, and turned unto
the Lord." (11:2.)**



**"Much people was added unto the
Lord." (11: 24.)**

**"A great multitude believed."
(11: 1.)**

**"Some believed, of the devout Greeks
a great multitude, and of the chief
women not a few." (17:4.)**



"Many believed." (17:34.)

"Some believed." (28:24.)

**And Paul was able to declare
"what things God had wrought
by His Ministry." (21: 19.)**

**There is nothing that will deepen
Christian experience, edify
believers and build them up in
the Faith so rapidly and
thoroughly as seeing souls saved.**

**Deep Holy Spirit meetings where
the power of God is working
mightily in the conviction and
Salvation of sinners will do more
for Christians than the teaching
of years without it.
Such was the experience of
David Brainerd.**

**Lord fill us with a deep burden
for the coming of the Holy
Spirit in such mighty
convicting power that
souls would cry out for mercy
without even an invitation**



**People who are satisfied to
meet together simply to have a
good time among themselves,
are far away from God.
Real spirituality always has an
Outcome.
There will be a yearning and a
love for souls.**

**We have gone to places that have
a name of being very deep and
spiritual, and have often found
that it was all in the head, the
heart was unmoved; and there
was, not infrequently, hidden sin
somewhere.**

**"Having a form of Godliness but
denying the power thereof."**

Oh, the pathos of it all!
Let us then challenge our
spirituality and ask what it
produces; for nothing less than a
genuine Revival in the Body of
Christ resulting in a true
Awakening among the unsaved
will ever satisfy the heart of God.

**Can we travail for a drowning
child; but not for a perishing
soul?**

**It is not hard to weep when we
realize that our little one is
sinking below the surface for the
last time.**

Anguish is spontaneous then.



**Not hard to agonize when we
see the casket containing all
that we love on earth being
borne out of the home.**

**Ah, no; tears are natural at
such a time! But oh, to realize
and know that souls, precious
souls are perishing all around
us, going out into the blackness
of darkness and despair,
eternally lost,**

**and yet to feel no anguish,
shed no tears, know no travail!
How cold our hearts are!
How little we know of the
compassion of Jesus!
And yet God can give us this,
and the fault is ours if we do not
have it.**

**We are in the final stages of the
Heavenly war.**

**Can we – soldiers of the Cross –
afford to sleep now!**

**Shall we continue to be locked
in a world of self-pursuit,**

**self-loving, and the
SELF serving gospel!**

**Shall we? Soldiers of the cross,
shall we? In war time,
a soldier that sleeps on duty
faces summary execution?**

**The world is passing away, men
are dying, sin abound, Death
and Hell are on the loose
devouring the earth, this is to
say the least.**

**LORD help us to see the need
and feel the responsibility.**

video

Yet Y-O-U! Are the great need.



**God anoint people,
not organization,
not programs,
not things.**

**To heal Jerusalem,
HE said “I sought for a man....”**

**To redeem the earth,
save mankind,
HE laid hold on a man – the man
Christ Jesus.**

Y-O-U! Are the great need!

Y-O-U!



**Oh, how HE uses ordinary
people and ordinary things. . . .**

.. VIDEO

One man – Hudson Taylor – was stirred to go to China, in couple of years; over a thousand others followed him to mission lands. The sun never rose on China, we are told, without finding Hudson Taylor on his knees.



Hudson Taylor

**No wonder the China Inland
Mission has been so wonderfully
owned of God!**

**Conversion is the operation of
the Holy Spirit, and prayer is the
power that secures that
operation.**

**Souls are not saved by man but by
God, and since He works in answer
to prayer we have no choice but to
follow the Divine plan.
Prayer moves the Arm that moves
the world.**

**Oh, how few find time for prayer!
There is time for everything else,
time to sleep and time to eat, time
to read the newspaper and the
novel, time to visit friends, time for
everything else under the sun,**

**but no time for prayer,
the most important of all things,
the one great essential.**



Susannah Wesley

**Think of Susannah Wesley
(mother of John Wesley) who, in
spite of the fact that she had
nineteen children, found time to
shut herself in her room for a full
hour each day, alone with God.**

**My friends, it is not so much a
case of finding time as it is of
making time.**

And we can make time if we will.

"Ye shall receive Power."

**And when Peter got it, 3,000 were
saved.**

**And so with
John Smith, Samuel Morris,
Charles G. Finney and others —
there was Fruit.**

This is the evidence, this is the test, and only this. If I am a man of God endued with power from on High souls will break down under my preaching; if I am not, nothing out of the ordinary will take place.

**Let this be the test for every
preacher.
By this we stand or fall.**

**Where is the soul anguish of
by-gone days,
the wounded conscience,
the sleepless nights,
the groans and cries,
the awful conviction of sin,
the sobs and tears of the lost?
Would to God we might hear and
see it in this generation!**

**And who is to blame,
the people?**

**Do we attribute it to their
hardness of heart?**

Does the fault lie there?

**Oh, no, my brethren,
the fault is ours;
we are to blame.**

**Were we what and where we
ought to be,**

**the signs would still follow as
in the days of old.**

**Then should not every failure,
every sermon that fails to
break the people down, drive
us to our knees and result in
deep heart searching, and
humiliation.**

**Let us never blame the people.
If our churches are cold and
unresponsive,
it is because we are cold.
Like pastor like people.**

**A generation is here that is
willing.**



**YOU! are that generation.
The price has to be paid.**

**There is NO! power ENOUGH
on earth or in Hell to prevent a
revival if YOU! are willing to
pay the Price.**

**LORD help us to see the need
and feel the responsibility for
revival in the Church, an
Awakening amongst the lost,
and for Divine leadership –
daily learning to live by your
Word and Spirit.**

“Oh, the joy of soul-winning!

**The sweetest music I have ever
listened to is the cry of a penitent
sinner coming home to God.
Am determined to cast ease aside
and give myself unreservedly to
this great work.”**

Oswald J. Smith

God bless you.